FORM D



03027519

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

#### FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| OMB APPROVAL             |              |  |  |  |  |  |  |  |
|--------------------------|--------------|--|--|--|--|--|--|--|
| OMB Number:              | 3235-0076    |  |  |  |  |  |  |  |
| Ex pires:                | May 31, 2005 |  |  |  |  |  |  |  |
| Estimated average burden |              |  |  |  |  |  |  |  |
| hours per respo          | nse 16,00    |  |  |  |  |  |  |  |

| SEC    | JSE ONLY | • |
|--------|----------|---|
| Prefix | Serial   |   |
|        |          |   |
| DA     | RECEIVED | _ |
| i      | 1        |   |

| Name of Offering ( check if this is an amendment and name has changed, and indicate change            | ±.)   |
|---|---|
| Cherokee Basin Phase I Limited Liability Company Memberships  |   |
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section                           | on 4(6) ULOE                                |
| Type of Filing: New Filing Amendment  | RECEIVED                                    |
| A. BASIC IDENTIFICATION DATA  | 77  |
| 1. Enter the information requested about the issuer   | << JUL 2 1 2003 >>                          |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)            |   |
| Mission Gas Partners, LLC   |   |
| Address of Executive Offices (Number and Street, City, State, Zip Co                                  | ode) Telephone Number (Including Area Code) |
| 250 East Front Street, Suite 402, Traverse City, MI 49685   | 231-932-8615/                               |
| Address of Principal Business Operations (Number and Street, City, State, Zip C                       | ode) Telephone Number (Including Area Code) |
| (if different from Executive Offices)   |   |
| n/a   |   |
| Brief Description of Business   | PACCE CONTRACTOR                            |
| Investment in oil and gas wells.  | PROCESSED                                   |
| Type of Business Organization   | JUL 22 2003                                 |
|   | mer (please specify).                       |
| business trust limited partnership, to be formed L  | imited Liability Company THOMSON            |
| Month Year  | FINANCIAL                                   |
| Actual or Estimated Date of Incorporation or Organization: 12 011 X Actual                            | Estimated                                   |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for | State:                                      |
| CN for Canada; FN for other foreign jurisdiction)   |   |
| GENERAL INSTRUCTIONS  |   |

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### ATTENTION-

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 $\bigcap \mathcal{D}$ 

|   |                    |   |                                |                    | ********    |  |
|---|--------------------|---|--------------------------------|--------------------|-------------|--|
|   |                    | *************************************** | DENTIFICATION DATA             |                    |             |  |
| 2. Enter the information reque              | sted for the folk  | owing:                                  |                                |                    |             |  |
| • Each promoter of the i                    | ssuer, if the issu | er has been organized                   | within the past five years;    |                    |             |  |
| <ul> <li>Each beneficial owner l</li> </ul> | having the powe    | to vote or dispose, or o                | direct the vote or disposition | n of, 10% or more  | of a cla    | ss of equity securities of the issuer. |
| <ul> <li>Each executive officer</li> </ul>  | and director of    | corporate issuers and o                 | of corporate general and ma    | anaging partners o | f parin     | ership issuers; and                    |
| <ul> <li>Each general and mana</li> </ul>   | ging partner of    | partnership issuers.                    |                                |                    |             |  |
| Check Box(es) that Apply:                   | Promoter           | Beneficial Owner                        | Executive Officer              | Director           | 1           | General and/or<br>Managing Partner     |
| Full Name (Last name first, if inc          | lividual)          |   |                                |                    |             |  |
| Mission Management,                         | *                  |   |                                |                    |             |  |
|   |                    | reet, City, State, Zip C                | Code)                          | ······             |             |  |
| 250 East Front Stree                        | t, P. O. Bo        | x 849, Traverse                         | City, MI 49685-08              | 849                |             |  |
| Check Box(es) that Apply:                   | Promoter           | Beneficial Owner                        | Executive Officer              | Director           |             | General and/or<br>Managing Partner     |
| Full Name (Last name first, if ind          | ividual)           | <u> </u>                                |                                |                    |             | <del></del>                            |
| Walker, Edward C.                           |                    |   |                                |                    |             |  |
|   | (Number and St     | reet, City, State, Zip C                | ode)                           |                    |             |  |
| 250 East Front Stree                        | t, P. O. Bo        | x 849, Traverse                         | City, MI 49685-08              | 49                 |             |  |
| Check Box(es) that Apply:                   | Promoter [         | Beneficial Owner                        | Executive Officer              | Director           |             | General and/or<br>Managing Partner     |
| Full Name (Last name first, if ind          | ividual)           |   |                                |                    | <del></del> |  |
| KEP Exploration, Inc                        |                    |   |                                |                    |             |  |
| Business or Residence Address               |                    | eet, City, State, Zip Co                | ode)                           |                    |             |  |
| 250 East Front Stree                        | -                  | · · · · ·                               | •                              | 49                 |             |  |
| Check Box(es) that Apply:                   | Promoter [         | Beneficial Owner                        | Executive Officer              | Director           |             | General and/or<br>Managing Partner     |
| Full Name (Last name first, if indi         | vidual)            | ÷ ————————————————————————————————————  | <del></del>                    |                    |             |  |
| Presco, Inc. Business or Residence Address  | Mumber and Ste     | et, City, State, Zip Co                 | Aday                           |                    |             |  |
| 1717 Woodstead Court                        |                    |   |                                |                    |             |  |
| Check Box(es) that Apply:                   | Promoter [         | Beneficial Owner                        | Executive Officer              | Director           |             | General and/or<br>Managing Partner     |
|   |                    |   |                                | ·                  |             | interreging ratifier                   |
| Full Name (Last name first, if indiv        | vidual)            |   |                                |                    |             |  |
| Business or Residence Address (1            | Number and Stre    | et, City, State, Zip Co                 | de)                            |                    |             |  |
| Check Box(es) that Apply:                   | Promoter _         | Beneficial Owner                        | Executive Officer              | Director           |             | General and/or<br>Managing Partner     |
| Full Name (Last name first, if indiv        | ridual)            |   |                                |                    |             |  |
| Business or Residence Address (A            | Number and Stree   | et, City, State, Zip Coo                | le)                            |                    |             |  |
| Check Box(es) that Apply:                   | Promoter [         | Beneficial Owner                        | Executive Officer              | Director           |             | General and/or<br>Managing Partner     |
| Full Name (Last name first, if indiv        | idual)             |   |                                |                    |             |  |
| Business or Residence Address (N            | umber and Stree    | t, City, State, Zip Cod                 | e)                             | <u> </u>           |             |  |

|       |  |   |   |  | В.  | INFORM                                     | ATION ABO                                   | NT OFFER                                      | RING                                     |                                       |  |                |                                       |
|-------|--|---|---|--|---|--|---|---|--|---------------------------------------|--|----------------|---------------------------------------|
| . 1   | 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering? |   |   |  |   |  |   |   | Yes<br>□                                 | No<br><b>X</b>                        |  |                |                                       |
| ••    | Answer also in Appendix, Column 2, if filing under ULOE.   |   |   |  |   |  |   |   |  |                                       |  | نــا           |                                       |
| 2.    |  |   |   |  |   |  |   |   |  |                                       |  | \$ <u>1,</u> 0 | 000,000                               |
|       | Does the offering permit joint ownership of a single unit?   |   |   |  |   |  |   |   |  |                                       |  | Yes            | No                                    |
| 3.    |  | _   |   |  |   |  |   |   |  |                                       | directly, any                                  |                |                                       |
| 4.    | commis If a pers or states a broker  | sion or sim<br>on to be lis<br>s, list the n<br>r or dealer | nilar remusted is an a<br>ame of the<br>you may | neration for<br>associated<br>broker or<br>set forth t | r solicitation<br>person or a<br>dealer. If i | on of purch<br>gent of a br<br>more than f | asers in con<br>oker or dea<br>ive (5) pers | nection wit<br>ler registere<br>ons to be lis | h sales of seed with the<br>sted are ass | ecurities in<br>SEC and/or            | the offering,<br>rwith a state<br>soms of such |                |                                       |
| Full  | Name (1  | Last name   | first, if in                                    | dividual)  |   |  |   |   |  |                                       |  |                |                                       |
| Bus   | iness or   | Residence   | Address (                                       | Number a   | nd Street.                                    | City, State,                               | Zip Code)                                   |   |  | <del></del>                           |  | <del>-</del>   |                                       |
|       | <del></del>  |   |   |  | . <u>.</u>                                    |  |   |   |  | · · · · · · · · · · · · · · · · · · · |  |                |                                       |
| Nan   | nc of Ass  | ociated Bi  | roker or D                                      | caici  |   |  |   |   |  |                                       |  |                |                                       |
| Stat  |  |   | Listed H  |  |   |  |   |   |  |                                       |  | -              |                                       |
|       | (Check   | "All States   | or checl  | k individu:  | al States) .                                  |  |   | •••••   | ••••••                                   |                                       |  | ☐ Al           | 1 States                              |
|       | AL   | AK  | AZ  | AR   | CA  | CO   | CT  | DE  | DC                                       | FL                                    | GA   | HI             | [ID]                                  |
|       | IL   | IN<br>NE  | IA<br>NV  | KS<br>NH   | KY<br>NJ                                      | LA<br>NM                                   | ME<br>NY                                    | MD<br>NC                                      | MA<br>ND                                 | MI<br>OH                              | MN<br>OK                                       | MS<br>OR       | MO<br>PA                              |
|       | MT<br>RI   | SC  | SD  | TN   | TX  | UT   | VT  | VA  | WA                                       | WV                                    | WI   | WY             | PR                                    |
| Full  | Name (1  | ast name  | first, if inc                                   | lividual)  |   |  | <u>.</u>                                    |   |  |                                       |  |                |                                       |
|       |  |   |   |  |   | ·  |   |   |  |                                       |  |                | · · · · · · · · · · · · · · · · · · · |
| Bus   | iness or   | Residence   | Address (                                       | Number ai  | id Street,                                    | City, State,                               | Zip Code)                                   |   |  |                                       |  | •              |                                       |
| Nan   | ne of Ass  | ociated Br  | oker or De                                      | ealer  |   |  | <u> </u>                                    | <del></del>                                   |  |                                       |  |                |                                       |
| Stat  |  |   | Listed Ha                                       |  |   |  |   |   |  |                                       |  |                |                                       |
|       | (Check   | "All States   | or check  | individua  | l States)                                     |  | ••••••                                      |   | ******************                       | ••••••                                |  | ☐ All          | States                                |
|       | AL   | AK  | AZ  | AR   | CA  | CO   | CT  | DE  | DC                                       | FL                                    | GA   | HI             | ID                                    |
|       |  |   | IA N  | KS<br>NH   | KY<br>NJ                                      | LA<br>NM                                   | ME<br>NY                                    | MD<br>NC                                      | MA.<br>ND                                | OH                                    |  | MS<br>OR       | MO<br>PA                              |
|       | MT<br>RI   | NE<br>SC  | NV<br>SD  | TN   | TX  | UT   | VT  | VA  | WA                                       | wv                                    |  | WY             | PR                                    |
| Full  | Name (I  | ast name  | first, if ind                                   | ividual)   |   | <u> </u>                                   |   |   |  |                                       |  |                |                                       |
|       |  |   |   |  |   |  |   |   | - <del></del>                            |                                       |  |                |                                       |
| Busi  | iness or   | Residence   | Address (N                                      | Number an  | d Street, C                                   | City, State,                               | Zip Code)                                   |   | a.                                       |                                       |  |                |                                       |
| Nam   | ne of Ass  | ociated Br  | oker or Dea                                     | aler   |   |  |   |   |  |                                       |  |                |                                       |
| State | es in Whi  | ch Person   | Listed Has                                      | Solicited  | or Intends                                    | to Solicit                                 | Purchasers                                  |   | ···                                      | <del></del> ,                         |  |                |                                       |
|       | (Check "   | All States  | " or check i                                    | individual   | States)                                       | •••••••                                    | ·····                                       |   |  |                                       | ••••   | All            | States                                |
|       | ĀL   | AK  | AZ  | AR   | CA  | CO   | CT  | DE  | DC                                       | FL                                    | GA   | HI]            | ID                                    |
|       | IL   | IN  | IA  | KS   | KY  | LA   | ME  | MD  | MA                                       | MI                                    |  | MS             | MO                                    |
|       | MT<br>RI   | NE<br>SC  | NV<br>SD  | NH<br>TN   | NJ<br>TX                                      | NM<br>UT                                   | NÝ<br>VT                                    | NC<br>VA                                      | ND<br>WA                                 | OH<br>WV                              |  | OR<br>WY       | PA<br>PR                              |

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount alread sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and the securities of the securities o | Κ.                    |                            |
|----|--|-----------------------|----------------------------|
|    | already exchanged.   | Aggregate             | Amount Already             |
|    | Type of Security   | Offering Price        | Sold                       |
|    | Debt   |                       |                            |
|    | Equity   | \$                    | <b>\$</b>                  |
|    | Common Preferred   |                       |                            |
|    | Convertible Securities (including warrants)  | \$                    | _ \$                       |
|    | Partnership Interests  | \$                    | _ \$                       |
|    | Other (Specify Limited Liability Company Memberships   |                       |                            |
|    | Total  | \$20,0 <b>0</b> 0,000 | \$ <b>O</b>                |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   |                       |                            |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."   |                       | Aggregate                  |
|    |  | Number<br>Investors   | Dollar Amount of Purchases |
|    | Accredited Investors   |                       | \$ <u>0</u>                |
|    | Non-accredited Investors   |                       | s <b>0</b>                 |
|    | Total (for filings under Rule 504 only)  | <u> </u>              | s <b>0</b>                 |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                       |                            |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                       |                            |
|    | Type of Offering   | Type of<br>Security   | Dollar Amount<br>Sold      |
|    | Rule 505   |                       | \$                         |
|    | Regulation A   |                       | \$                         |
|    | Rule 504   |                       | \$                         |
|    | Total  |                       | \$                         |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.   |                       |                            |
|    | Transfer Agent's Fees  |                       | \$                         |
|    | Printing and Engraving Costs   |                       | \$                         |
|    | Legal Fees   |                       | \$                         |
|    | Accounting Fees  |                       | \$                         |
|    | Engineering Fees   |                       | \$                         |
|    | Sales Commissions (specify finders' fees separately)   |                       | \$                         |
|    | Other Expenses (identify)  |                       | \$                         |
|    | Total  |                       | \$_0                       |

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, I   | NPENSES AND USE OF PROCER.                                | JS .  |
|----|---|---|---|
|    | b. Enter the difference between the aggregate offering price given in responand total expenses furnished in response to Part C — Question 4.a. This difference between the aggregate offering price given in response to Part C — Question 4.a. This difference between the aggregate offering price given in response to Part C — Question 4.a.  | rence is the "adjusted gross                              | \$ <u>20,000,000</u>  |
| i. | Indicate below the amount of the adjusted gross proceed to the issuer used each of the purposes shown. If the amount for any purpose is not known check the box to the left of the estimate. The total of the payments listed mu proceeds to the issuer set forth in response to Part C — Question 4.b about the payments are proceeds to the issuer set forth in response to Part C — Question 4.b about the payments are proceeds to the issuer set forth in response to Part C — Question 4.b about the payments are proceed to the issuer set forth in response to Part C — Question 4.b about the purpose of the purpose is not known that the purpose | a, furnish an estimate and<br>st equal the adjusted gross |   |
|    |   |   | cers,<br>ors, & Payments to                                     |
|    | Salaries and fees   | X \$ <u>1,</u>  | 2 🔲 <b>000,000</b>  |
|    | Purchase of real estate   | [] \$   | D\$   |
|    | Purchase, rental or leasing and installation of machinery and equipment   | \$  | [] \$   |
|    | Construction or leasing of plant buildings and facilities   | 🔲 💲   |   |
|    | Acquisition of other businesses (including the value of securities involved offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)  | er  | □\$   |
|    | Repayment of indebtedness   | <del></del>   | <del></del>   |
|    | Working capital   |   |   |
|    | Other (specify): Mineral lease acquisition costs  |   |   |
|    | oner (specify). Innere:   |   |   |
|    | Natural gas well drilling and development   | X \$ 17,  | 774,000 S   |
|    | Column Totals   |   | 000.000 \$  |
|    | Total Payments Listed (column totals added)   |   | X \$ 20,000,000   |
|    | D. FEDERAL SIGN   | ATURE   |   |
| gn | e issuer has duly caused this notice to be signed by the undersigned duly author nature constitutes an undertaking by the issuer to furnish to the U.S. Securitie information furnished by the issuer to any non-accredited investor pursuant   | s and Exchange Commission, upor                           | nder Rule 505, the following<br>n written request of its staff, |
| su | ner (Print or Type) Signature   | Date  |   |
| M  | dission Gas Partners, LLC   | Halle Sur   | 4/4.03  |
|    | ne of Signer (Print or Type) Title of Signer (Print o   |   |   |
| E  | dward C. Walker President   |   |   |
| _  |   |   |   |

### - ATTENTION -

|    | E. STATE SIGNATURE  |                        |                             |
|----|---|------------------------|-----------------------------|
| 1. | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule?  | Yes                    | No<br><b>X</b>              |
|    | See Appendix, Column 5, for state response.   |                        |                             |
| 2. | The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is find (17 CFR 239.500) at such times as required by state law.   | led a no               | tice on Form                |
| 3. | The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, informat issuer to offerees.   | ion furn               | ished by the                |
| 4. | The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be ent limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claim of this exemption has the burden of establishing that these conditions have been satisfied. | itled to 1<br>ning the | the Uniform<br>availability |
|    | per has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behal<br>thorized person.  | f by the 1             | undersigned                 |
|    | Print or Type)  Signature  Signature  Date  14. 0   | 3                      |                             |
|    | Print or Type) Title (Print or Type)  |                        |                             |

President

Edward C. Walker

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       |                    |   |  | Al                                   | PENDIX  |  |        |     |  |  |  |
|-------|--------------------|---|--|--------------------------------------|---|--|--------|-----|--|--|--|
| 1     | Intend<br>to non-a | d to sell<br>accredited<br>rs in State<br>3-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | 4  Type of investor and  amount purchased in State  (Part C-Item 2) |  |        |     | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |  |
| State | Yes                | No  | LLC<br>Memberships   | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No   |  |  |
| AL    |                    |   |  |                                      |   |  |        |     |  |  |  |
| AK    |                    |   |  |                                      |   |  |        |     |  |  |  |
| AZ    |                    |   |  |                                      |   |  |        |     |  |  |  |
| AR    |                    |   |  |                                      |   |  |        |     |  |  |  |
| CA    |                    |   |  |                                      |   |  |        |     |  |  |  |
| со    |                    |   |  |                                      |   |  |        |     |  |  |  |
| СТ    |                    |   |  |                                      |   |  |        |     |  |  |  |
| DE    |                    |   |  |                                      |   |  |        |     |  |  |  |
| DC    |                    |   |  |                                      |   |  |        |     |  |  |  |
| FL    |                    |   |  |                                      |   |  |        |     |  |  |  |
| GA    |                    |   |  |                                      |   |  |        |     | <u></u>  |  |  |
| ні    |                    |   |  |                                      |   |  |        |     |  |  |  |
| ID    |                    |   |  |                                      |   |  |        |     |  |  |  |
| IL    |                    | X   | 15,000,000   | 0                                    | 0   | 0  | 0      |     | Х  |  |  |
| IN    |                    |   |  |                                      |   |  |        |     |  |  |  |
| ĨΑ    |                    |   |  |                                      |   |  |        |     |  |  |  |
| KS    |                    |   |  |                                      |   |  |        |     | · · ·  |  |  |
| KY    |                    |   |  |                                      |   |  |        |     |  |  |  |
| LA    |                    |   |  |                                      |   |  |        |     |  |  |  |
| ME    |                    |   |  |                                      |   |  |        |     |  |  |  |
| MD    |                    |   |  |                                      |   |  |        |     |  |  |  |
| MA    |                    |   |  |                                      |   |  |        |     |  |  |  |
| MI    |                    | X   | 15,000,000   | 0                                    | 0   | 0  | 0      |     | X  |  |  |
| MN    |                    |   |  |                                      |   |  |        |     |  |  |  |
| MS    |                    |   |  |                                      |   |  |        |     |  |  |  |

|       |                                |  |  | AP                                   | PENDIX   |  |             |  |   |
|-------|--------------------------------|--|--|--------------------------------------|----------|--|-------------|--|---|
|       | Intend<br>to non-a<br>investor | d to sell<br>accredited<br>as in State | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | amount p | 4 of investor and urchased in State of C-Item 2) |             | under St<br>(if yes,<br>explan<br>waiver | lification ate ULOE attach ation of granted) -Item 1) |
| State | Yes                            | No                                     |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors         | Amount      | Yes                                      | No  |
| МО    |                                |  |  |                                      |          |  |             |  |   |
| МТ    |                                |  |  |                                      |          |  |             |  |   |
| NE    |                                |  |  |                                      |          |  |             |  |   |
| NV    |                                |  |  |                                      |          |  |             |  |   |
| NH    |                                |  |  | <u> </u>                             |          |  |             |  |   |
| NJ    |                                |  |  |                                      |          |  |             |  |   |
| NM    |                                |  |  |                                      |          |  |             |  |   |
| NY    |                                |  |  |                                      |          |  |             |  |   |
| NC    |                                |  |  |                                      |          |  | <del></del> |  |   |
| ND    |                                |  |  |                                      |          |  |             |  |   |
| ОН    |                                |  |  |                                      |          |  |             |  |   |
| ок    |                                |  |  |                                      |          |  |             |  |   |
| OR    |                                |  |  |                                      |          |  |             |  |   |
| PA    |                                |  |  |                                      |          |  |             |  |   |
| RI    |                                |  |  |                                      |          |  |             |  |   |
| SC    |                                |  |  |                                      |          |  |             |  |   |
| SD    |                                |  |  |                                      |          |  |             |  |   |
| TN    |                                |  |  |                                      |          |  |             |  |   |
| TX    |                                |  |  |                                      |          |  |             |  |   |
| UT    |                                |  |  |                                      |          |  |             |  |   |
| VT    |                                |  |  |                                      |          |  |             | -  |   |
| VA    |                                |  | _  |                                      |          |  |             |  |   |
| WA    |                                |  |  |                                      |          |  |             |  |   |
| wv    |                                |  |  |                                      |          |  |             |  |   |
| Wl    |                                |  |  |                                      |          |  |             |  |   |

| APPENDIX |   |    |                                       |                                      |   |  |        |     |    |  |
|----------|---|----|---------------------------------------|--------------------------------------|---|--|--------|-----|----|--|
| 1        |   | 2  | 3                                     |                                      | 4   |  |        |     |    |  |
|          | Type of security and aggregate to non-accredited investors in State (Part B-Item 1)  Type of security and aggregate offering price offered in state (Part C-Item 1) |    |                                       |                                      | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item I) |  |        |     |    |  |
| State    | Yes   | No |                                       | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |  |
| WY       |   |    | · · · · · · · · · · · · · · · · · · · |                                      |   |  |        |     |    |  |
| PR       |   |    |                                       |                                      |   |  |        |     |    |  |